



অসম অসম ASSAM

15AA 756004

Affidavit to be filed by the candidate along with nomination paper Before the Returning Officer to the Assam Legislative Assembly from the LA-4 South Karimganj Constituency.



**AFFIDAVIT  
PART-A**



I, Muktar Hussain, S/O. Mojir Uddin, aged 25 years, resident of Vill. Bakarshal, P.O. Jafainpur, P.S. & Dist. Karimganj, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by ...
2. My name is enrolled in LA-4, South Karimganj Constituency, Assam at Serial No. ...136... in Part No. ...06
3. My contact telephone number(s) is ...9435659145... and my e-mail ID ... & my social media account (if any) ...
4. Detail of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has	Total Income shown in Income-Tax return (in Rs.)
1.	Muktan Hussain	AEV041093E	Nil	Nil
	Nil	Nil		

18/3/16  
Notary  
NO. 15AA/756004  
Regd. No. Karimganj

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has /have farmed by the court(s) of competent jurisdiction.

Contd.....P/2

Muktan Hussain

.....(2).....

If deponent is accused of any offence(s) he shall furnish the following information.

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court Case No. and date of order taking cognizance.	Nil
D	Court(s) on which framed the charges(s)	Nil
E	Date(s) on which the charges(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any court(s) of complete jurisdiction.	Nil

- ii) The following cases(s) is/are pending against me in which cognizance has been taking by the court.
- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the court, Case No. and date of order taking	Nil
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description.	Nil
C	Details of Appeal(s)/Application (s) for revision (if any) filed against the above order(s)	Nil

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for on year or more.

Contd.....P/3

Mukhtar Hussain



18-3-16  
Sumra Chakraborty  
NOTARY  
Road No. KLU-05  
Karamganj

.....(3).....

If the deponent is convicted and punished as aforesaid, the shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, section(s) of the concerned ct(s) and description of the offence(s) for	Nil
B	Name of the Court(s) case No. and date(s) of order(s)	Nil
C	Punishment imposed	Nil
D	Whether any appeal was / had been filed against the convicted order. If so, details and the present status of the appeal.	Nil



7. That I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents -

(A) Details of Movable Assets:-

Note:- 1. assets in joint name indicating the extent of joint ownership will also have to be given.

Note:- 2. In case of deposit/investment, the details including serial Number, amount, Date of Deposit, the Scheme, name of the Bank/Institution and Branch are to be given.

Note:- 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:- 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.

Note:- 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
i.	Cash in hand	60000	Nil	Nil	Nil	Nil
ii.	Details of deposit in Bank account (FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, Non-Banking financial Companies and Co-operative Societies and the amount in each such.	40000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000	Nil	Nil	Nil	Nil

18-3-16

NOTARY  
1-4, HO. KILLAS  
Bangalore

Contd.....P/4

Mukhtar Hussain

iii.	Details of investment in bonds debenture share and unit in companies / mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iv.	Details of investment in NSS, Postal saving, insurance Policies and investment in any financial instructions in Post office or insurance.	Nil	Nil	Nil	Nil	Nil
v.	Personal Loans / Advance given to any person or entity including firm, company trust etc. & others receivables from debetors and the	Nil	Nil	Nil	Nil	Nil
vi.	Motor vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration Number etc. year of purchase and present value.					
vii.	Jewellery, Bullion and valuable thing(s).	Nil	Nil	Nil	Nil	Nil
viii.	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
ix.	Gross Total Value					

## (B) Details of Immovable Assets:-

Note - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note - 2. Each land or building or apartment should be mentioned separately in this format.

Contd.....P/5

Mukhtar Hussain



15-3-16  
 (Sumana Chakraborty)  
 NOTARY  
 Regd. No. 2111/05  
 Kharagpur

....(5)....

Sl. No.	Description	Self	Spouse	Dependent -I	Dependent -II	Dependent -III
i.	Agricultural land location(s) Survey Number(s).	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
ii.	Non-Agricultural land location(s) survey.	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
iii.	Commercial building (including apartment)-location(s).	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil



18-3-16  
 (Sumana Chakraborty)  
 NO 1011/05  
 Regd. No. 1011/05  
 Kolkata

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Muktar Hussain

	Build-up area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
iv.	Residential Building (including apartments)- location(s) survey number(s).	Nil	Nil	Nil	Nil	Nil
	Build-up area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil		
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
v.	Other (such as interest in property).	Nil	Nil	Nil	Nil	Nil
vi.	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil



18-3-16  
 (Summa Chaitanya)  
 NOTARY  
 Regd. No. 114/15  
 Kamrup

Muktav Humari

.....(7).....

8. I give herein below the details of liabilities/dues to public financial institutions and government.  
(Note: Please give separate details of name of bank institution, entity or individual and amount before each item).

Sl No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
i	Loan or dues to bank/ financial institution(s) name of the bank or financial institutions, amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above name(s), amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities(s)	Nil	Nil	Nil	Nil	Nil
ii	Government dues:					
	Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil



Mukhtar Hussain  
18-3-16  
(Sumit Chaturvedi)  
NOTARY  
Regd. No. 100/15  
Kalinga

Contd.....P/8

Mukhtar Hussain

.....(8).....

	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



9. Details of profession or occupation:  
a. Self..... *Business*  
b. Spouse..... *house wife*

10. My Education qualification is a under:

(Give details of highest School/University education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

**PART-B**

1) Abstract of the details given in (1) to (10) of part A:-

Sl. No.	Name of the candidate	
	<i>Muhtam Hussain</i>	
1.	Full postal address	<i>Village Dhanwanan P.O. Dhanwanan</i>
2.	Number and name of the constituency & State	<i>L-9-A South Kanimganj</i>
3.	Name of political party which setup the candidate (otherwise write independent)	<i>Independent</i>
4.	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	<i>Nil</i>
	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	<i>Nil</i>
5.	Total number of cases in which convicted and sentenced to imprisonment for one year or more	<i>Nil</i>

*valy*  
*18-3-16*  
Samina Chahar  
NOTARY  
1. No. 424-05  
Karimnagar

Contd.....P/9

*Muhtam Hussain*



.....(9).....

6.		Pan of	Year of which Last IT filled	Total IT shown			
	a) candidate	AFYP 40953E	Nil	Nil			
	b) spouse	Nil	Nil	Nil			
	c) dependents	Nil	Nil	Nil			
7.	Details of Assets and liabilities I Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	Dependent-IV
A	Movable Assets (total value)	Nil	Nil	Nil	Nil	Nil	Nil

B	Immovable Assets						
i	Purchase price of self immovable property	Nil	Nil	Nil	Nil	Nil	Nil
ii	Development construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
iii	Approximate current market price	Nil	Nil	Nil	Nil	Nil	Nil
	a) self acquired assets (total value)	Nil	Nil	Nil	Nil	Nil	Nil
	b) inherited assets (total value)						



  
 18-3-16  
 (Sumera Chakraborty)  
 NOTARY  
 Regd. No. 2011-05  
 (Karimganj)

Contd..... P/10

Mukhtar Hussain

9.		Liabilities						
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from bank, financial institutions & others (total)	Nil	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
	i	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from bank, financial institutions & other (total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		Highest Educational Qualification:- (Give details of school/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).						
	1	M.S.L.C	BALASORE	2018				
	2							
	3							
	4							



VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 pf Part-A and above.

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18-3-16  
(Sumana Choudhury)  
NOTARY  
Regd. No. 100/2015  
Kalinga

Mukhtar Hussain

.....(11).....

(b) I my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part-A and items 8.9 and 10 of Part-B above. s



Verified at Karimganj ... *Sri Wahyuni*

Identified by me.

*Sri Wahyuni*  
Advocate, Karimganj

*Makhtar Husein*

DEPONENT  
SWORN BEFORE ME

*Febry* 18-3-16  
MAGISTRATE/NOTARY  
KARIMGANJ

(Sumatera Utara)  
NOTARY  
Regd. No. 18-3-16  
Karimganj





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15AA 756005

ANNEXURE

AFFIDAVIT

Election to L. A-4 South Karimganj (name of the house)  
From L. A-4 South Karimganj (Constituency)



I, Muktar Hussain, (Name of Candidate), son of Mojir Uddin, aged 25 years, resident of Vill. Bakarshah, P.O. Jabainpur, P.S. & Dist. Karimganj, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

ii) I have been allotted Govt. accommodation at..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on..... (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

iii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to best of my knowledge, and no part of it is false.

Verified at... Karimganj... this the 18 day of... March...

Identified by me  
[Signature]  
Advocate, Karimganj

Muktar Hussain  
DEPONENT

SWORN BEFORE ME

18-3-16  
MAGISTRATE/NOTARY  
KARIMGANJ

(Simant)  
NOTARY  
REGD. No. 15005  
Karimganj